



# Daily Digest

**Federal Communications Commission**  
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**February 02, 2018**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### PUBLIC NOTICES

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Report No: 49165 Released: 02/02/2018. BROADCAST ACTIONS. MB [DOC-348978A1.pdf](#) [DOC-348978A2.txt](#)

Report No: 0464 Released: 02/02/2018. SPECIAL RELIEF AND SHOW CAUSE PETITIONS. (Dkt No 18-24 18-25 ). MB . Contact: (202) 418-7200 [DOC-348980A1.doc](#) [DOC-348980A1.pdf](#)

Report No: 29165 Released: 02/02/2018. BROADCAST APPLICATIONS. MB [DOC-348977A1.pdf](#) [DOC-348977A2.txt](#)

Released: 02/02/2018. MEDIA BUREAU ANNOUNCES NEXT GEN TV ORDER PUBLISHED IN FEDERAL REGISTER. (DA No. 18-103). (Dkt No 16-142 ). MB . Contact: Evan Baranoff at (202) 418-7142, email: [Evan.Baranoff@fcc.gov](mailto:Evan.Baranoff@fcc.gov). News Media Contact: Janice Wise at (202) 418-8165, email: [Janice.Wise@fcc.gov](mailto:Janice.Wise@fcc.gov) [DA-18-103A1.doc](#) [DA-18-103A1.pdf](#)

Released: 02/02/2018. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/23/2018. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-348991A1.pdf](#)

Released: 02/02/2018. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/24/2018. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-348992A1.pdf](#)

Released: 02/02/2018. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 1/25/2018. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-348993A1.pdf](#)

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### TEXTS

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FM TABLE OF ALLOTMENTS, DESERT HILLS, ARIZONA. The Media Bureau proposes to allot Channel 292A at Desert Hills, Arizona. (Dkt No. RM-11796 18-27 ). Action by: Assistant Chief, Audio Division, Media Bureau. Adopted: 02/02/2018 by NPRM. (DA No. 18-101). MB [DA-18-101A1.docx](#) [DA-18-101A1.pdf](#)

LIFELINE AND LINK UP REFORM AND MODERNIZATION, ET AL. WCB granted the petition of Telrite Corporation to extend the Bureau's previously granted temporary waiver of the Lifeline Program's recertification rules in Puerto Rico and the United States Virgin Islands through April 30, 2018. (Dkt No. 11-42 10-90 09-197 ). Action by: Chief, Wireline Competition Bureau. Adopted: 02/02/2018 by ORDER. (DA No. 18-102). WCB [DA-18-102A1.docx](#) [DA-18-102A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED FEBRUARY 1, 2018, DID NOT APPEAR IN  
DIGEST NO. 22:**

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**NEWS RELEASES**  
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FCC ANNOUNCES TENTATIVE AGENDA FOR FEBRUARY OPEN MEETING. News Release OMR [DOC-348983A1.docx](#) [DOC-348983A1.pdf](#)

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**PUBLIC NOTICES**  
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Released: 02/01/2018. CONNECT AMERICA FUND PHASE II AUCTION SCHEDULED FOR JULY 24, 2018 NOTICE AND FILING REQUIREMENTS AND OTHER PROCEDURES FOR AUCTION 903. (Dkt No 17-182 10-90 ) Commission finalizes bidding procedures for the Connect America Fund Phase II auction, which will award up to \$1.98 billion over 10 years to service providers that commit to offer voice and broadband services to fixed locations in unserved high-cost areas. (FCC No. 18-6). WTB WCB . Action by: the Commission [FCC-18-6A1.docx](#) [FCC-18-6A2.docx](#) [FCC-18-6A3.docx](#) [FCC-18-6A4.docx](#) [FCC-18-6A5.docx](#) [FCC-18-6A6.docx](#) [FCC-18-6A1.pdf](#) [FCC-18-6A2.pdf](#) [FCC-18-6A3.pdf](#) [FCC-18-6A4.pdf](#) [FCC-18-6A5.pdf](#) [FCC-18-6A6.pdf](#)

Released: 02/01/2018. UPDATED TECHNICAL GUIDE ON BIDDING PROCEDURES FOR THE CONNECT AMERICA FUND PHASE II AUCTION (AUCTION 903). (DA No. 18-89). (Dkt No 17-182 10-90 ) Provides examples and additional technical and mathematical detail regarding the bidding procedures for Auction 903. WCB WTB . Contact: Rural Broadband Auctions Task Force: Chelsea Fallon at (202) 418-7991, Kirk Burgee at (202) 418-1599, RBATF@fcc.gov, WCB: Heidi Lankau or Katie King at (202) 418-7400, WTB: Mark Montano or Angela Kung at (202) 418-0660 [DA-18-89A1.docx](#) [DA-18-89A1.pdf](#)

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**TEXTS**  
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PENTECOSTAL TEMPLE DEVELOPMENT CORPORATION; LICENSEE OF STATION WGBN; MCKEESPORT, PENNSYLVANIA. Notice of Violation issued for violations noted in the attached document. Action by: Regional Director, Region One, Enforcement Bureau. Adopted: 02/01/2018 by NOV. EB [DOC-349002A1.docx](#) [DOC-349002A1.pdf](#)